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Encyclopedia - Michael Kühnen

1 – NOBILITY

All original traditional orders and cultures (see tradition) are based on the life law of the heredity and the hierarchical and therefore ultimately "aristocratic" basic principle of the life. The rule form of the monarchy and generally the rule of the biologically best - the nobility corresponds to this!

The European decadence, however, has destroyed all foundations of traditional order and created today's minus world, in which no longer preservation and development of species by the rule of a true blood, people and race nobility, but a life-hostile minus selection prevails.

The old nobility of Europe and thus of the Aryan race (see Aryan) as a whole has also predominantly disintegrated and succumbed to decadence, as was proved in Germany above all by its high proportion of high and national treason during the Second World War. In view of the prevailing minus world, therefore, National Socialism cannot build on the ruins of the old, but must lay new foundations: The struggle of the National Socialist Party (see National Socialist German Workers' Party) produces a new militant, people- and race-conscious elite and secures

its rule through the Führer principle, first in the party and after the revolution also in the state. The conscious and constant elite formation of the time of struggle and the building of a National Socialist people's state thus creates the conditions for a new and true nobility in the New Order.

2 - PENSIONS

National Socialism is based on the ethical foundation of work (see Ethics and Workerism) and thus realizes the popular saying: *He who does not work, shall not eat!* Thus, the National Socialist people's state of the future (see State) creates justice on the basis of equality of rights and duties.



Michael Kühnen

But justice also includes an old-age pension that corresponds to the life's work of the people's comrade. That is why the party program of the National Socialist German Workers' Party calls in point 15 for a generous expansion of old-age pensions. In this way, the party expresses its extraordinary respect for the lifetime achievements of people who have faithfully and reliably fulfilled their work obligations throughout their adult lives. They are not - as in capitalism - pushed to the margins of society as unproductive eaters, but in the National Socialist People's State they enjoy a retirement characterized by the community's respect for their life's work and can be arranged without financial worries. Today's pension system is terminally ill and unjust. It must be completely reorganized:

A just and generous old-age pension must start from the principle that the people's comrade with his own life performance also determines the amount of his old-age pension. - The better he has worked in his place and according to his abilities, the higher his income has been. This income is to be paid to him after his retirement from the working life in full extent as pension further! Everything else would be unjust, because he could understand a reduction of his income only as punishment for the biological fate of aging, which makes a mockery of every sense of justice.

For single women in old age, a generous people's pension is introduced as a standard pension, the amount of which increases with each child the woman has given birth to and raised in the course of her life. These child premiums will also be paid to every woman who still lives with her husband in old age and is therefore not entitled to the people's pension, but who is nevertheless to receive recognition for her lifetime achievements as a mother (see also Motherhood).

Pensions are paid directly from the state budget. The National Socialist Volksstaat thus guarantees the security and amount of the payments. The necessary funds are raised through a pension tax. - The usual deductions from wages for pension insurance are eliminated. The new pension system imposes considerable burdens on the Volksgemeinschaft, especially as long as the after-effects of today's declining birth rate continue. However, these burdens are a duty of honor for the national community and will be valued accordingly.

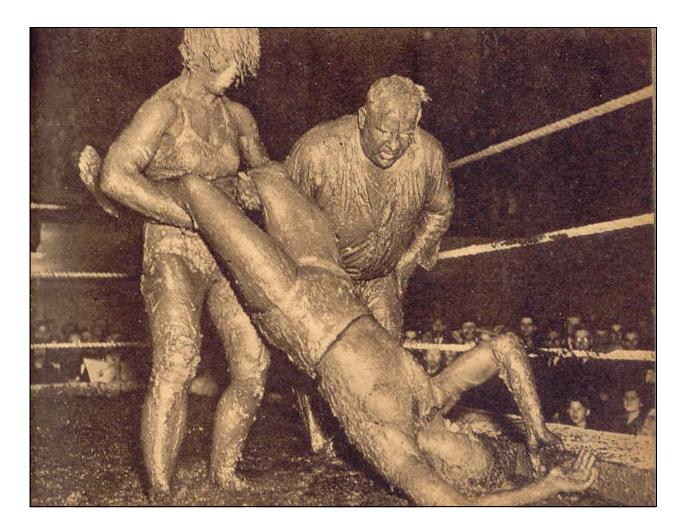
3 - AMERICANISM

Americanism is the most extreme manifestation of bourgeois-materialistic attitude to life (see bourgeoisie and materialism) and thus the main force of today's decadence. However, this is not a natural process of decay of old-grown peoples, but a purposeful and controlled development with the aim of the destruction of the grown peoples and for the creation of a worldwide, easily steerable and manipulable uniform man in a materialistic world civilization.

The power bearers of Americanism and the planned world civilization are the USA, after whose model it is to be formed. Americanism is thus the spiritual weapon of liberal capitalism and enables a cultural colonialism of its main power - the USA - which forms the breeding ground of us-American imperialism. Americanism ultimately wants to transform all people into dull mass consumers without higher interests and without any attachment to people, race, culture and tradition; it is thus also one of several manifestations of internationalism, which culminates in the idea of the "one world", which can only be achieved through world domination.

Originally born out of the profit motive of U.S. capitalists dreaming of a world of manipulated mass consumers, this specifically U.S. manifestation of materialism also became more and more the tool of Zionism's ultimate goals in its struggle for world domination.

While other manifestations of internationalism use primarily coercive means, Americanism seeks the consent and acquiescence of the people, whose will it corrupts by an appeal to the basest instincts - possessiveness, egoism, envy, etc. - corrupts. Americanism is thus the most



dangerous enemy of peoples, since it destroys not only their freedom, but also and first of all their soul and will. Its equivalent in the political sphere is democracy of the Western type, in which it can develop most effectively and undisturbed and unfold and complete its work of destruction. The decadence accelerated to breakneck speed by Americanism is therefore not fated, but artificially produced. Here, therefore, the natural will of the peoples to survive sets in and fights Americanism by a völkische cultural revolution.

The carrier of the German cultural revolution is the New Front, whose struggle against Americanism forms an essential part of its political tactics. Since in the FRG the Americanism since 1945/56 JdF has advanced most far outside the USA and has had the most devastating effect, the cultural revolution against this Americanism is here also most important and most urgent, if the German people is to survive!

4 – ANTISEMITISM

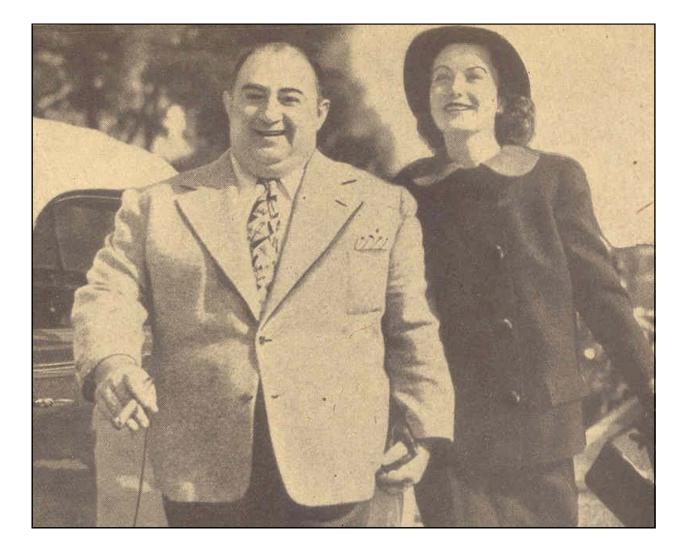
The Semitic race - also called Near Eastern race - is a peculiar mixed race, whose main area of settlement is North Africa and Near Asia and which pushes itself into this area as a buffer as well as a mediator between the three great races (white, black, yellow). The Semitic race has clear, biologically stable physical and mental race characteristics, is to be regarded therefore opposite the other races as species-unrelated.

The Semitic race type corresponds consequently also to a race-own world view, life attitude

and religiosity. As far as these serve for the preservation and perfection of the own kind, as for example for the Semitic Arabs the Islam, no problem results from it for differently kind people. In the course of the European cultural history, however, spiritual influences emanated from Semitic Judaism, which became stronger and stronger and must be called disastrous. These include above all dogmatism, fanaticism, the ideology of equality and individualism, all of which are alien to the Aryan spirit and soul (see Aryan) and promote its decadence. These influences concretize themselves in spiritual or political currents like Christianity, Marxism, liberal capitalism, psychoanalysis and the like, to finally end, completely emptied of any spiritual content, in materialism.

It is against these influences and currents that the intellectual defensive struggle of anti-Semitism is directed, which in Germany finds its political expression in point 24 of the party program of the National Socialist German Workers' Party, in which the struggle against the "Jewish materialistic spirit in and outside us" is described as a prerequisite for the recovery of the national community. Thus, anti-Semitism is an essential component of National Socialism of National Socialism both as a worldview and as a way of life.

These influences and currents of Semitic thinking and feeling are, however, not only accidental results of the meeting of different races, but also political weapons of Judaism in its striving for world domination. The bearer of this political striving of Judaism in the present is Zionism as an organized power of world Jewry and thus as a Jewish national movement.



Against this, the National Socialist party organizes its political defensive struggle. Since in this struggle the Islamic world and the Semitic Arabs do not represent an additional threat but a desirable alliance partner, it is advisable to use the term anti-Judaism for the intellectual defensive struggle and anti-Zionism for the political defensive struggle and to let the historical term "anti-Semitism" recede into the background.

The aim of National Socialism in this struggle is the elimination of the spiritual and political danger emanating from Jewry by a final solution of the Jewish question, which, contrary to the usual atrocity propaganda, does not mean the extermination or persecution of the Jewish people, but is merely to make possible and restore the freedom of the Aryan peoples according to their own way of thinking, feeling and living.

My Experiences in the National Socialist Underground in Germany in the 1970's

by Gerhard Lauck

Continued from Previous Issue

Some comrades do not trust anybody until AFTER they have gotten drunk together. Other comrades do not trust anybody who drinks too much.

In the early days, I have to take this into consideration during the first meeting with a comrade.

Later this becomes unnecessary.

At any rate, I enjoy a lot of good German beer and wine!

Part V: The Experiences of other Comrades

The military police question a comrade known to be a nationalist. They inform him a NSDAP/AO poster had appeared on the wall in a military barracks. He truthfully tells them he has no idea who put it there. The next week he puts a NSDAP/AO swastika sticker at the same spot. The unknown comrade will know there is another National Socialist on the base.

It is not uncommon for comrades to see swastika stickers that they had not pasted there. They know: *We are not alone!*

One of the civilian employees of the Bundeswehr has a photograph of Großadmiral Karl Dönitz on his desk. No problem!

A National Socialist marries a Communist. In 1933 he gets her out of jail. In 1945 she gets him out of jail. A practical arrangement!

A National Socialist puts a huge swastika flag at the top of a tall industrial chimney. On the way down, he removes several step rings. The next morning this flag is visible throughout the whole city. It takes the fire department several hours to remove it.

My driver points to the grassy hill next to the Autobahn. "Years ago, comrades burned a fifty meter swastika into the grass there. It was visible for miles."

A comrade says he attended a Hitler birthday party (Führersgeburtstagfeier). The whole village was there. Including the mayor.

A comrade is invited to join the public speaker school of a nationalist party. But he cannot say "national democratic." He can only say "National Socialist."

Another comrade becomes a public spokesman for a nationalist political party. He always

wears a swastika pin on the INSIDE of his coat lapel. During a television interview the lapel gets turned around. The swastika is visible. On television.

A member of the German parliament (Bundestag) has too much to drink. He walks down the street. Singing a National Socialist song. And gets arrested.

A comrade is putting up NSDAP/AO swastika stickers in the Nuremberg stadium. He sees three policemen approaching. Too late to run. He stands with his back to the wall. Hopes to hide the stickers. The police ask him to step aside. He does. And expects to be immediately arrested.

The three policemen stand at attention. Click their heels. Give the Hitler salute. Turn around. And walk away.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

6.

The northernmost province in Western Germany is Schleswig-Holstein, whose inhabitants are known for their nationalist and National Socialist leanings. A lot of Vikings settled there. And many of the Saxon/German invaders of England came from there.

They're a tough breed.

A friend of mine, Uwe, was in a brawl with communists. A red hit him over the head with a bottle (from behind). Uwe slowly turned around. He shook his head so the glass fragments flew out of his short hair. Then he grabbed the red and knocked him unconscious with a single blow.

Finishing that minor task, he resumed fighting the other reds.

You can't keep a good man down.

7.

My comrade Bob and I had long lamented that the FBI had never sent a beautiful female agent to seduce us for information. We would have gladly co-operated (leastwise for the first half). One day our wish finally came true...almost.

An attractive young blonde female FBI agent came to the door. Unfortunately, I wasn't home! Instead, my girlfriend answered the door. By coincidence she was wearing a khaki blouse with

epaulets and khaki shorts. Her outfit looked like an NS women's auxiliary uniform! Only the swastika armband was missing.

From that day on I insisted the FBI now had proof that *she* was the real mastermind behind the local Nazi movement, not me.

Besides...everybody knows the female is the deadlier of the species.

8.

The duty officer at the party headquarters answered the phone. The Black on the other end had obviously dialed the wrong number. He thought he had his boss on the line and was apologizing for being late for work...again.

After he had finished, the duty officer said: "Do NOT come to work. You're FIRED!" Then he slammed down the phone.



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